Please type a plus sign (+) inside this box [+]

a plus sign (+) inside this box [+]

Approved for use through 10/31/2002. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



	UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))	1017
Attorney Docket No (maximum 12 characters) First Named Invent	tor Catherine Bahn	بر دا
Title: SYSTEM AI	ND METHOD TO PROVIDE AUDIO ENHANCEMENTS AND PREFERENCES FOR INTERACTION	<u> </u>
Express Mail Label	I NoEL431685329US	
ADDRESS TO:	Assistant Commissioner for Patents Box Patent Application Washington, D. C. 20231	

		Washington, D. C. 20231		
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.				
1.		Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original, and a duplicate for fee processing)		
2.		Applicant Claims Small Entity Status. (37 CFR 1.27)		
3.	<u>X</u>	Specification (Total Pages		
4.	<u>X</u>	Drawings(s) (35 USC 113) (Total Sheets <u>4</u>)		
5.	<u>x</u>	Oath or Declaration (Total Pages <u>5</u>)		
		a Newly Executed (Original or Copy)		
		b Copy from a Prior Application (37 CFR 1.63(d)) (for Continuation/Divisional with Box 17 completed)		
		 i <u>DELETIONS OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 		
		c. X Unsigned.		
6.		Application Data Sheet. (37 CFR 1.76)		
7.		CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)		
8.	(if applicable,	Nucleotide and/or Amino Acid Sequence Submission all necessary) Computer Readable Form (CRF)		
	b	Specification Sequence Listing on: iCD-ROM or CD-R (2 copies); or iipaper		
	C	_ Statement verifying identity of above copies		

		ACCOMPANYING APPLICATION PARTS
9. 10.		Assignment Papers (cover sheet & documents(s)) a. Separate 37 CFR 3.73(b) Statement (where there is an assignee)
		b. Power of Attorney
11.		English Translation Document (if applicable)
12.		a. Information Disclosure Statement (IDS)/PTO-1449
		b. Copies of IDS Citations
13.		Preliminary Amendment
	<u>X</u>	Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
		Certified Copy of Priority Document(s) (if foreign priority is claimed)
16.	X	Request and Certification under 35 U.S.C. 122(b)(2)(B)(i). <u>Applicant must attach form PTO/SB/35 or its equivalent</u> .
17.	_X	Other: separate title page with express mail certificate, copy of postcard and attorney's signature
18A.	If a CON	TINUING APPLICATION, check appropriate box and supply the requisite information:
Of I (which which	Co Prior Appl n is a o n is a o	Intinuation Divisional Continuation-in-part (CIP) Identification No.: Group Art Unit Continuation/ divisional/ CIP of prior application no, Continuation/ divisional/ CIP of prior application no) (List entire chain of priority)
For C oath c	ONTINUA or declara nuation or	Also include a Preliminary Amendment to amend the specification to claim priority. TION AND DIVISIONAL APPS only: The entire disclosure of the prior application, from which an tion is supplied under Box 5b, is considered a part of the disclosure of the accompanying divisional application and is hereby incorporated by reference. The incorporation can only be an a portion has been inadvertently omitted from the submitted application parts.
assig recor	The unde	at under 37 CFR 3.73(b) for <u>continuing</u> application: ersigned states that (name of assignee) is the entire right, title, and interest in the accompanying patent application by virtue of an assignment Patent and Trademark Office at Reel. No Frame No (or a copy of ed).
19.	Corres	spondence Address
	_	ner Number or Bar Code Label (Insert Customer No. or Attach Bar Code Label here)
X	_ Corres	pondence Address Below
NAMI	E <u>Denn</u>	is M. de Guzman
	BL	AKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP
ADD	RESS _	12400 Wilshire Boulevard
	_	Seventh Floor
CITY	Los Ang	eles STATE <u>California</u> ZIP CODE <u>90025-1026</u>
Coun	try <u>U.</u>	S.A. TELEPHONE (425) 827-8600 FAX (425) 827-5644
Name	(PRINT/T	YPE): Dennis M. de Guzman Registration No.: 41,702
Signa	ture:	Date: 3/30/01

2/15/01 - 2 -

PTO/SB/35(11-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)
First Named Inventor <u>Catherine Bahn</u> Title <u>SYSTEM AND METHOD TO PROVIDE AUDIO ENHANCEMENTS AND PREFERENCES FOR INTERACTIVE TELEVISION</u>
Attorney Docket No. <u>005217.P029</u>
I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteer months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b). 3 30 0
41,702 Registration No.
This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application upon filing . Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an
application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months after the earliest claimed filing date for which a benefit is claimed.
If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of filing of such foreign or international application. Failure to d so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

Send to: Assistant Commissioner for Patents, Washington, D.C. 20231

2/15/01 - 3 -